



**BOARD OF COUNTY ROAD COMMISSIONERS
OF THE COUNTY OF KENT**

1500 Scribner Ave. NW, Grand Rapids, MI 49504

Phone: (616) 242-6920

Fax: (616) 336-4397

Permit No. 27735

Application Date 5/30/2007

Effective Date 5/30/2007

Expiration Date 06/19/2008

DRIVEWAY PERMIT

Location SEE COMMENTS

Address 4150 GRAND RIVER DR. NE

Lot # _____

Township PLAINFIELD

Office CENTRAL GARAGE

Owner Klaas Kwant

Phone 1 (616) 706-5812

Phone 2 _____

Permittee Type

Fax _____

Owner

Contractor _____

(Miss Dig) 72 hours before digging Call 800-482-7171 (toll free)

Activity

Work Conditions

Driveway Type Residential

Pavement Type Asphalt

Number Driveway Openings 1 Private Road? No

Sidewalk Linear Feet _____ ft. Establish Grade? No

Requested Staking Date _____ Curb and Gutter? No

Requested Restaking Date _____

Culvert Type _____

Number Flared End Sections _____ Culvert Required? No

Culvert Length _____ ft.

All work to be done in accordance with the KCRC engineering plan.

KCRC Permit Dept. to be notified 48 hours in advance of work.

Forms to be checked before concrete is poured.

Complete restoration of roadway including blacktop to be accomplished same day as opening.

KCRC to place culvert in ditch. Owner to fill over pipe and build driveway.

Work to be completed as per attached application. Proper traffic signing to be used.

Engineering Plan ID: _____

It is understood that all activity resulting from the granting of this permit is to be in accordance with all K.C.R.C. specifications and conditions either checked or written or stated in the K.C.R.C. Specifications and Conditions for Highway Permits. (see reverse side)

Special Provisions None

Comments Driveway grade / elevation must meet Grand River Dr level and remain level fo 10 to 15 feet back east (toward new home) in order to keep road water from entering driveway and to maintain shoulder integrity.

Charges
First Driveway, Residential, Asphalt \$50.00

Permit fee overridden? No Total Permit Fee \$50.00

Authorization SES

Foreman _____

Payment Method VISA/MC

Reference _____